

**Form of Application for Licence to Store Dangerous Goods**

DANGEROUS GOODS ACT 1984 and 1985 REGULATIONS

**Ministry of Internal Affairs, Rarotonga.**

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| **Date of application:** |    | **Period Ending** |  |  |

This form must be completed and returned to the Labour and Employment Relations Office.

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| 1. (a) Application type (*you must tick one of the boxes)*
 |
| * New (N)
 | * Renewal (R)
 | * Modification (M)
 |
| For (R) Enter here you current Dangerous  Goods Licence No: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (b) Change in Storage (A), Reduction for storage (RR) and Ownership (T) (tick box for any changes) |
| * Additional (A)
 | * Reduction (RR)
 | * Transfer (T)
 |
| If you tick (T) enter new name here: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| * If you tick (A) you need to complete No 9 as well.
* If you tick (RR) you need to complete No 10 as well.
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| 1. **Registered Business Details** (Person filing this application must tick one of the correct boxes)
 |
| * 1. Company
 | * 2. Partnership
 | * 3. Individual
 | * 4. Trust
 |
| Full name of either 1. , or 2., or 3., or 4. above. |  |
| **Contact Details** |
| Business Telephone No |  |
| Email address |  |
| Postal Address |  |
| Street |  |
| Suburb |  |
| Village |  |
| **Contact Person (Person completing this form)** |
| Full Name |  |
| Telephone No |  |
| Mobile No |  |
| Email address |  |

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| 1. **Dangerous Goods Scaled Layout Site Plan Details** (This is the site to be licensed)
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| Application/s entered as New/Modification, an approved Dangerous Goods scaled layout site plan must be submitted. If there is a second site to be licensed a separate application must be submitted. |
| **Site**  |
| Name of Land |  |
| Section |  |
| Lot No |  |
| District |  |
| Village |  |

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| 1. **Description of Business on New site or site already Licenced (tick what describes your business)**
 |
| * Accommodation
 | * Banks
 | * Bakery
 | * Bulk Terminal
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| * Bus
 | * Bunkering
 | * Contractors
 | * Dispenser
 |
| * Dispenser- swipe card
 | * Electricity Power Plant
 | * Factory
 | * Retail Store
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| * Restaurant
 | * Telecommunication
 | * Transportation
 | * Ports
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| * Quarry
 | * Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
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| 1. Referencing materials /Procedures/Manuals/Plans (tick only if you have any any)
 |
| *These Acts, Standards, Fee, Manuals, Procedures and Plans will assist in your Business Operations.* |
|  Name |  Name |
| * ***Dangerous Goods Act 1984***
 | * **Emergency Evacuation Plan/s**
 |
| * ***Dangerous Goods Regulations 1985***
 | * **Dangerous Goods Scaled Lay Out Site Plan**
 |
| * ***AS 1940-2004***
 |
| * ***AS/NZS 1596:2008, AS5601:2010***
 |  |
| * ***SAA Unified Pressure Vessel Code***
 |  |
| * ***SAA Flammable ad Combustible Liquid Code***
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| * ***2013 Dangerous Goods Licensing Fee***
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| * **Emergency Plans for your Operation/Business**
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| * **Standard Operation Procedures/Manual**
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**NB: Copies of Emergency/Evacuation/ Dangerous Goods Scaled Lay Out Site Plan/s and SO Procedures/Manuals must be submitted.**

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| 1. Applicants Declaration
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| I certify that the details contained in this application are true and correct and have enclosed the necessary documentations. |
| Full written name. |  |
| Position  |  |
| Date/Time |  |
| **Signature** |  |

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| 1. Official use only. Dangerous Goods Licensing Fees
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|  Payment Details (Payments are received at the Accounts Section of the Ministry of Internal Affairs). |
| **Date of payment:** |
|  | New Licence | Renewal(Additional) | **Total** |
| Payments | * $250
 | * $100
 | Cash |  |
| CHQ |  |
| Enter Receipt of payment |  | CHQ No: |  |

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|  **8. Details of Storage and Handling(current - Refer to No 11 for Class, must include road tanks-vehicles)** |
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| **Class (1-9)** | **Type of Storage***(Tanks/Cylinders/Drums/Package)* | **Quantity***(how many of each)* | **Capacity**(Kg/litre/m3) | **Product** *(Classification per class-ADO/ULP/LPG etc)* | *UN No: if known* |
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| **9. Additional Storage only. (if you have ticked additional in No 1 (b)** |
| Class (1-9) | Type of Storage | Quantity | Capacity | Product | UN No: |
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| **10. Reduction of Storage only. (if you have ticked reduction in No 1 (b)(RR)** |
| Class (1-9) | Type of Storage | Quantity | Capacity | Product |
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| 1. **Class of Storage (Guideline for No 8.)**
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|  | Class 1 | Explosives |
|  | Class 2 (a) | Gases (other than those included under any other paragraph of this class) when compressed, liquefied or dissolved under pressure. |
|  | 2(b) | Ethane, ethylene, hydrogen, methane, and other flammable gas (other than that included under any succeeding paragraph of this class. |
|  | 2(c) | Acetylene, compressed, or dissolved and contained within a porous s substance. |
|  | . 2(d) | Liquefied petroleum gas and any other liquefied flammable gas |
|  | 2(e) | Chlorine |
|  | 2(f) | Anhydrous ammonia |
|  | (g) | Liquid Oxygen |
| Class 3 Flammable liquids, mixtures of liquids containing solids in solution or suspension, and nitrocellulose, being: |
|  | (a) | Liquids, mixtures of liquids, and solids and liquids containing solids in solution or suspension, which in each case has a flash point lower than 23 degrees Celsius, and nitrocellulose having a nitrogen content of not more than 12.6 percent by weight and wetted, gelatinised, or blended with an industrial solvent or other material approved as to kind and quantity b the Chief Inspector. |
|  | (b) | Liquids, mixtures of liquids, and liquids containing solids in solution or suspension, which in each case has a flash point of 61 degrees Celsius or lower, but not lower than 23 degrees Celsius. |
|  | (c) | Fuel oil |
| Class 4. Flammable solids being: |
|  | (a) | Calcium carbine |
|  | (b) | Phosphorus (white or yellow) |
| Class 5. Oxidising substances, being: |
|  | (a) | Chromates and dichromate’s, chlorates, inorganic peroxides, or nitrates, perchlorates, permanganates, calcium hypochlorite or mixtures there of containing more than 39 percent chlorine, and hydrogen peroxide solutions containing more than 8 percent hydrogen peroxide. |
|  | (b) | Organic peroxides |
| Class 6 |  | Poisons |
| Class 7 |  | Radio Active Substances |
| Class 8 |  | Corrosives, being hydrochloric acid, nitric acid, sulphuric acid, chlorosulphonic acid, potassium hydroxide in solution, sodium hydroxide in solution and aqueous ammonia. |
| Class 9 |  | Miscellaneous |

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| 1. (a)Dispensing Units - not for Bulk Terminals (Number and situation of dispensing pumps & location
 |
| Class 3 (a) ULP – Petrol (Electric/Hand) | Class 3 (c) ADO –Diesel (Electric/Hand) |
|  |  |
| Location |  | Location |  |
| Owner |  | Owner |  |
| 12.(b) Dispensing Pumps – for Bulk Terminals |
| No 1 | Brand/Type | Location (undercover) |
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