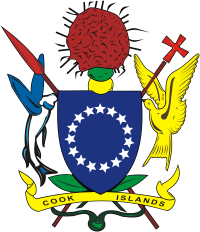
[](http://en.wikipedia.org/wiki/Image:Cook_islands_coa.png)

**Form of Application for Licence to Store Dangerous Goods**

DANGEROUS GOODS ACT 1984 and 1985 REGULATIONS

**Ministry of Internal Affairs, Rarotonga.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date of application:** |  | **Period Ending** |  |  |

This form must be completed and returned to the Labour and Employment Relations Office.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. (a) Application type (*you must tick one of the boxes)* | | | | | |
| * New (N) | | * Renewal (R) | | * Modification (M) | |
| For (R) Enter here you current Dangerous  Goods Licence No: | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| (b) Change in Storage (A), Reduction for storage (RR) and Ownership (T) (tick box for any changes) | | | | | |
| * Additional (A) | * Reduction (RR) | | | | * Transfer (T) |
| If you tick (T) enter new name here: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
| * If you tick (A) you need to complete No 9 as well. * If you tick (RR) you need to complete No 10 as well. | | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Registered Business Details** (Person filing this application must tick one of the correct boxes) | | | | | |
| * 1. Company | | * 2. Partnership | | * 3. Individual | * 4. Trust |
| Full name of either 1. , or 2., or 3., or 4. above. |  | | | | |
| **Contact Details** | | | | | |
| Business Telephone No | | |  | | |
| Email address | | |  | | |
| Postal Address | | |  | | |
| Street | | |  | | |
| Suburb | | |  | | |
| Village | | |  | | |
| **Contact Person (Person completing this form)** | | | | | |
| Full Name | | |  | | |
| Telephone No | | |  | | |
| Mobile No | | |  | | |
| Email address | | |  | | |

|  |  |
| --- | --- |
| 1. **Dangerous Goods Scaled Layout Site Plan Details** (This is the site to be licensed) | |
| Application/s entered as New/Modification, an approved Dangerous Goods scaled layout site plan must be submitted. If there is a second site to be licensed a separate application must be submitted. | |
| **Site** | |
| Name of Land |  |
| Section |  |
| Lot No |  |
| District |  |
| Village |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Description of Business on New site or site already Licenced (tick what describes your business)** | | | |
| * Accommodation | * Banks | * Bakery | * Bulk Terminal |
| * Bus | * Bunkering | * Contractors | * Dispenser |
| * Dispenser- swipe card | * Electricity Power Plant | * Factory | * Retail Store |
| * Restaurant | * Telecommunication | * Transportation | * Ports |
| * Quarry | * Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |

|  |  |
| --- | --- |
| 1. Referencing materials /Procedures/Manuals/Plans (tick only if you have any any) | |
| *These Acts, Standards, Fee, Manuals, Procedures and Plans will assist in your Business Operations.* | |
| Name | Name |
| * ***Dangerous Goods Act 1984*** | * **Emergency Evacuation Plan/s** |
| * ***Dangerous Goods Regulations 1985*** | * **Dangerous Goods Scaled Lay Out Site Plan** |
| * ***AS 1940-2004*** |
| * ***AS/NZS 1596:2008, AS5601:2010*** |  |
| * ***SAA Unified Pressure Vessel Code*** |  |
| * ***SAA Flammable ad Combustible Liquid Code*** |  |
| * ***2013 Dangerous Goods Licensing Fee*** |  |
| * **Emergency Plans for your Operation/Business** |  |
| * **Standard Operation Procedures/Manual** |  |

**NB: Copies of Emergency/Evacuation/ Dangerous Goods Scaled Lay Out Site Plan/s and SO Procedures/Manuals must be submitted.**

|  |  |
| --- | --- |
| 1. Applicants Declaration | |
| I certify that the details contained in this application are true and correct and have enclosed the necessary documentations. | |
| Full written name. |  |
| Position |  |
| Date/Time |  |
| **Signature** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. Official use only. Dangerous Goods Licensing Fees | | | | | |
| Payment Details (Payments are received at the Accounts Section of the Ministry of Internal Affairs). | | | | | |
| **Date of payment:** | | | | | |
|  | New Licence | Renewal(Additional) | | **Total** | |
| Payments | * $250 | * $100 | | Cash |  |
| CHQ |  |
| Enter Receipt of payment |  | | CHQ No: |  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **8. Details of Storage and Handling(current - Refer to No 11 for Class, must include road tanks-vehicles)** | | | | | |
|  | | | | | |
| **Class (1-9)** | **Type of Storage**  *(Tanks/Cylinders/Drums/Package)* | **Quantity**  *(how many of each)* | **Capacity**  (Kg/litre/m3) | **Product** *(Classification per class-ADO/ULP/LPG etc)* | *UN No: if known* |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **9. Additional Storage only. (if you have ticked additional in No 1 (b)** | | | | | |
| Class (1-9) | Type of Storage | Quantity | Capacity | Product | UN No: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **10. Reduction of Storage only. (if you have ticked reduction in No 1 (b)(RR)** | | | | |
| Class (1-9) | Type of Storage | Quantity | Capacity | Product |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | | | | |

|  |  |  |
| --- | --- | --- |
| 1. **Class of Storage (Guideline for No 8.)** | | |
|  |  |  |
|  | Class 1 | Explosives |
|  | Class 2 (a) | Gases (other than those included under any other paragraph of this class) when compressed, liquefied or dissolved under pressure. |
|  | 2(b) | Ethane, ethylene, hydrogen, methane, and other flammable gas (other than that included under any succeeding paragraph of this class. |
|  | 2(c) | Acetylene, compressed, or dissolved and contained within a porous s substance. |
|  | . 2(d) | Liquefied petroleum gas and any other liquefied flammable gas |
|  | 2(e) | Chlorine |
|  | 2(f) | Anhydrous ammonia |
|  | (g) | Liquid Oxygen |
| Class 3 Flammable liquids, mixtures of liquids containing solids in solution or suspension, and nitrocellulose, being: | | |
|  | (a) | Liquids, mixtures of liquids, and solids and liquids containing solids in solution or suspension, which in each case has a flash point lower than 23 degrees Celsius, and nitrocellulose having a nitrogen content of not more than 12.6 percent by weight and wetted, gelatinised, or blended with an industrial solvent or other material approved as to kind and quantity b the Chief Inspector. |
|  | (b) | Liquids, mixtures of liquids, and liquids containing solids in solution or suspension, which in each case has a flash point of 61 degrees Celsius or lower, but not lower than 23 degrees Celsius. |
|  | (c) | Fuel oil |
| Class 4. Flammable solids being: | | |
|  | (a) | Calcium carbine |
|  | (b) | Phosphorus (white or yellow) |
| Class 5. Oxidising substances, being: | | |
|  | (a) | Chromates and dichromate’s, chlorates, inorganic peroxides, or nitrates, perchlorates, permanganates, calcium hypochlorite or mixtures there of containing more than 39 percent chlorine, and hydrogen peroxide solutions containing more than 8 percent hydrogen peroxide. |
|  | (b) | Organic peroxides |
| Class 6 |  | Poisons |
| Class 7 |  | Radio Active Substances |
| Class 8 |  | Corrosives, being hydrochloric acid, nitric acid, sulphuric acid, chlorosulphonic acid, potassium hydroxide in solution, sodium hydroxide in solution and aqueous ammonia. |
| Class 9 |  | Miscellaneous |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. (a)Dispensing Units - not for Bulk Terminals (Number and situation of dispensing pumps & location | | | | | |
| Class 3 (a) ULP – Petrol (Electric/Hand) | | | Class 3 (c) ADO –Diesel (Electric/Hand) | | |
|  | | |  | | |
| Location | |  | Location |  | |
| Owner | |  | Owner |  | |
| 12.(b) Dispensing Pumps – for Bulk Terminals | | | | | |
| No 1 | Brand/Type | | | | Location (undercover) |
|  |  | | | |  |
|  |  | | | |  |
|  |  | | | |  |
|  |  | | | |  |
|  |  | | | |  |